

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office OCT 10 2003

Returned to applicant for correction _____

Corrected application filed _____

Map filed SEP 19 1969 under 25281

The applicant **Christian "V" Bramwell** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Pigeon Spring**
2. The amount of water applied for is **30 GPM and 10 MGA.** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Wildlife & Domestic**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec 17 T.6S R.39E. M.D.B&M. or at a point from which the NE corner of said Section - 17 bears N. 6°15'59" E. a distance of 2,864.10 feet**
6. Place of Use **E $\frac{1}{2}$ NE $\frac{1}{4}$ - Sec 17 T.6S R.39E. M.D.B.&M.**
7. Use will begin about **Jan 1** and end about **Dec 31** of each year.
8. Description of proposed works **existing spring**
9. Estimated cost of works **NA -**
10. Estimated time required to construct works **NA -**
11. Estimated time required to complete the application of water to beneficial use **3 years**
12. Remarks: **Use map on file under 25281 sheet 2 of 2**

Christian "V" Bramwell
 By **s/Christian Bramwell**
P.O. Box 3905
Tonopah NV. 89049

Compared cmf/ sam

Protested 12/11/03 by Joan Vogt

DENIAL OF STATE ENGINEER

The protest to this application is upheld and this application is hereby denied on the grounds that there is no unappropriated water at the source and that its approval would conflict with existing water rights.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 16th day of March, A.D. 2006.



State Engineer